Gidrạ koak'ạn ạri ar apnar go-baba ko manot reak'jạruṛ

Gidrạko do oka hor reye calak'taea, cet'akope, ar uni doe haralen khan ona khon ohoe pharak'a.
Ạḍi jạruṛan kathako 22:6

Ayo Baba ko lagid

Nelme, gidrạko do Probhuak’ ạidạri kanako ar kukhiren jo do uniak’ ạidạri kana. Sereń 127:3 re menaḱa
Okoe ac’ak’ ḍaṅgrae bạgiak’ uni do ac’ren hoponkoe hirkhạwae kana, menkhan okoe unie dulạṛet’kan uni do ạḍi usạrate unie kạijoṅ kana. Ạḍi jạruṛan kathako 13:24 re
Probhu botorte ạḍi daṛe menak’a, ar uniren gidrạko do ạḍi rạskạko ńama. Ạḍi jạruṛan kathako 14:26 re
As tahen khan amren hopon do ạḍi ãṭem ạyur me, ar uniak’ rạskạte amren jion do alom ḍaṅguạ ocoyema. 19:18 re ol akana
Gidrạkoaḱ ontorre ạḍi bạṛić kạmi do bandhao akana; menkhan sạriaḱ reaḱ ḍaṅgra do uni khon ạḍi sạṅgińe ạgu ocoea. Ạḍi jạruṛan kathako 22:15 re
Gidrạko do ạḍi ãṭko ạḍińa, ente uni do ḍaṅgratepe ḍoboḱae khan uni do bae gujuk’a. Am do uni ḍaṅgrate ḍaṅgraem ḍaṅgraea ar uniak’ jion do narok khon bańcaoem. Ạḍi jạruṛan kathako 23:13-14 re
Laṭ ar jạpit’ do ạkil emakoa, menkhan gidrạ do ac’ak’ kạmi lạgit’e bạgi oṭoak’ khan ac’ren eṅgat doe lajao ocoyea. Ạḍi jạruṛan kathako 29:15 re
Amren hopon do ạḍi bes teye ạyur me, ar uni do amgeye rạskạ ocoyema; hẽ, uni do amaḱ jionre rạskạe emama. Ạḍi jạruṛan kathako 29:17 re
Ar amren sanam gidrạko do Probhu ṭhen khon cet’ako ńamkoa; ar amren gidrạkoak’ suluk do ạḍi maraṅ hoyok’taea. Jesaya 54:13 re̱

Okoe acren hopon duląŗedekan uni do aema dhao ḍaṅgrae jąpit́ ocoyea, jemon mucąt́re uniren rąskąe ńam. Okoe ac’ren hoponkoe kąi ocoyede uni do unireye rąskąk’a ar ac’ren peŗako talare uni lągit’e rąskąk’a. Okoe ac’ren hopon cet’akokan uni do bąiriye duk ocoet’koa, ar ac’ren gate ko samaṅre uni lągit’e rąskąk’a. Uniren babae goc’lenre hõ uni do bae goc’len lekageye tahẽkana, ente uni do ac’ lekage mit’ṭen hoŗe bągi akada. Jiwet’ tahẽkanre uni doe ńelkedea ar unireye rąskąyena, ar gujuk’re hõ bae duklena. Uni do ać ren bąiri ko birudre mit́ ṭen kąi reaḱ kąi hoŗe bągi ada, ar uni do aćren gate ko ṭhen daya reaḱ kąi ąguyea. Okoe ac’ren hopon ąḍi bąŗićteye kąmi ocoet’kan uni do ac’ak’ ghaokoe bandhaoa; ar uniak’ bohoḱ do joto rąskąte ąḍi rąskągea. Jahae hor do bae rąput’a, uni do bohok’e rąput’a, ar gidrą do ac’ak’ kąmi lągit’e bągi oṭoak’a. Amren gidrą bąŗić ocoe me, ar uni do am botor ocoyema, uni sãote khel me, ar uni do am ąḍi duk reye ągu me. Uni tuluc’ alom landaea, ente uni tuluc’ am do duk bam ńam daŗeak’a ar mucąt’re am do ḍaṭam hõ bam ḍaṭa ḍaṭa daŗeak’a. Uniak’ juąn okte re uniak’ sądhin do alom emaea, ar uniak’ bąŗic’ kąmiko lągit’ alom jhić ocoea. Juąnre uniak’ bohoḱ jhukao me ar gidrą tahenre uniak’ ḍahare jhukao me, jemon uni do jidḍhi ar am katha bae manao daŗeak’ ar onka lekate am ontorre duk bae ągu daŗeak’. Amren hopon do sąjąi em ar kąmi ocoye me, jemon uniak’ bąŗic’ beohar do am lągit’ kąi baṅ hoyok’. Sirak 30:1-13 re menaḱa

Gidrạ ko lạgit

Amren baba ar amren eṅgatko manotkope, jemon Probhu Isor oka disomreye emapekan ona disomre apeak' jion ḍher din tahen. Oḍok 20:12 re̱
Iṅren hopon, Probhuak' hukum do alom beṅget'a; ar uniak' ạḍi ãṭ kạmi lạgit' hõ alom laṅgaok'a, ente Probhu okoeye dulạṛet'kan uni doe ạḍi ãṭe kạmi ocoet'koa; Baba leka uni hopon okoereye kusiak'kan. Ạḍi jạruṛan kathako 3:11-12 re
Sulaimanaḱ kathako. Bukisan hopon do ac'ren babae kusi ocoyea, menkhan lelha hopon do ac'ren eṅgatkoak' duk ocoyeda. Ạḍi jạruṛan kathako 10:1
Amren babawak' katha aṅjomme, okoe do am janam akadeam, ar amren ayọm bạṛic'len khan alom hirkhạwaea. Ạḍi jạruṛan kathako 23:22 re
E gidrạko, Probhuren hoṛ lekate aperen go-babaak' katha aṅjompe, ente noage lek kangea. Amren gogo baba manotkope; Ona gok'ak' sãote pạhil hukum do menak'a. Jemon am bhage hoyok' me ar noa dhạrtire ạḍi din jion khemao daṛeam. Iphisiạko 6:1-3 re menaḱa
Am baba do goṭa mon te manot me ar am ayọwak duk do alom hiṛiṅa. Disạime, am do onko khonem janam akana; Ar onko am lạgit' okako kạmiket' ona do cekatem em ocokoa?" Sirak 7:27-28 re menaḱa

E gidrạko, aperen baba, iṅak’ katha aṅjompe ar ona tayom do kạmipe, jemon apepe rạskạk’. Probhu do gidrạko cetanre apatte mankoe manwaakada ar gidrạko cetanre eṅgatkoak’ ektiạri doe dohoakada. Okoe ac’ren babae manot’et’kan uni do ac’ak’ kại reak’ kạmi lạgit’e kạmi idiet’ kana, ar okoe ac’ren eṅgatkoe manot’et’kan uni do dhon durib ạguic’ lekage. Okoe ac’ren babae manot’et’kan uni do ac’ren gidrạko lạgit’ rạskạe ṅama. ar tinre uni doe koejoṅ kana, unre uni do aṅjom hoyok’a. Okoe ac’ren babae manot’et’kan uni do ạḍi din jione ṅamkeda; ar okoe Probhuak’ hukume manaoet’kan uni do ac’ren ayọ lạgit’ ạḍi rạskạe ṅamkeda. Okoe Probhuye botoraekan uni do ac’ren babae manot’koa ar ac’ren rajko lekage ac’ren go-babakoe kạmikoa. Aperen baba ar eṅgat katha ar kạmi te manotpe, jemon onko ṭhen khon ape ṭhen bhạg ṅam. Ente babawak’ bhorte gidrạkoak’ oṛak’ko sạbit’et’ kana; Menkhan ayọwak’ sarap do ḍạrko ḍeṅga utạr ocoeda. Am babawak’ bemanotte alom gạkhuṛa; Ente am babawak’ bemanoṭ do am lạgit’ cet’ hõ baṅ kana. Ente manwawak’ mọhọt do ac’ren babawak’ manot khonge hijuk’ kana; ar bemanot akan ayọ do gidrạko lạgit’ opoman kanae. Iṅren hopon, am babaak’ umerre goṛoae me, tinạk’ jionre uni do alom duk ocoea. Ar uniak’ bujhạu bạṛic’len khan uni tuluc’ sobori dohoeme. ar am do ạḍi daṛem ṅam lekhan uni do alom hirkhạwaea. Ente amren babawak’ goṛo do baṅ hiṛiṅok’a, ar kại bodolte am benao lạgit’ ona do joṛao hoyok’a. Amaḱ duk dinre ona do disạ dohoe hoyoḱa; amak’kại hõ ạḍi rạskạ salak’baraf leka ạḍi jạruṛoḱa. Okoe ac’ren babae bạgiade uni do Isore bemanot ocoic’ lekage. Ar okoe ac’ren eṅgatkoe rạgi ocoyede uni doe sarap’akana.
Sirak 3:1-16 re menaḱa

Aboren gidrạko ạḍi ãṭṭebon ạyurko khan nit do̠ko rạskạḱa menkhan tayom daramre do̠ko rạskạḱa. Aboren gidrạko babon ạyurko khan nit do̠ko rạskạḱa menkhan tayom daramre do̠ko rạskạḱa.

Gidrạ ko do̠ aboaḱ disom reaḱ bhage din kanako. Menkhan begor ạn ạri te ko bạṛić lenkhan aboaḱ disom reaḱ bhage din do cet̓ hoyoḱa?

Mitṭen pạṭhuạ ho̠ṛak՛joto bạṛic՛ạri-cạli do̠ onkoak՛kana oka do̠ eken gidrạ tahen jokhec՛baṅ sạbit se ạn ạri do̠ baṅ hoelena. Abo do nonkan gidrạko bon hara ocoko hoyoḱ tabona okoe do Isor ko botor, dulạṛ ar hukum ko manao.

Iń do mit̓ ṭen jion reaḱ ḍạrkoń hatao keda.
Ar dinke din ạḍi alga tege ona ko benao keda.
Iń do arhõń heć ena tinre bochor parom ena.
Ona do mit̓ ṭen hoṛ kanae okoe do iń doń ńel ket̓ koa.
Uni do̠ nit hõ̠ ona pạhil impress do̠e ho̠ro̠ḱ akada.
Ar iń do̠ uni tis hõ̠ bạń bo̠do̠l daṛeaḱa.